CONTRACT DATA REQUIREMENTS LIST
(1 Data Item)

Public reporting burden for this collection of information is estimated to average 110 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project (0704-0188), Washington, DC 20503. Please DO NOT RETURN your form to either of these addresses. Send completed form to the Government Issuing Contracting Officer for the Contract/PR No. listed in Block E.

A. CONTRACT LINE ITEM NO.	B. EXHIBIT	C. CATEGORY:
CLIN xxxx (LAB)	A	TDP _____ TM _____ OTHER _____ X

D. SYSTEM/ITEM	E. CONTRACT/PR NO.	F. CONTRACTOR
Metrology Services		

1. DATA ITEM NO.	2. TITLE OF DATA ITEM	3. SUBTITLE	17. PRICE GROUP
A013	Maintenance Data Collection Record		
			18. ESTIMATED TOTAL PRICE

4. AUTHORITY (Data Acquisition Document No.)	5. CONTRACT REFERENCE	6. REQUIRING OFFICE
DI-MISC-81371	See TechEx 4 Table-1	MLL

7. DD 250 REQ	9. DIST STATEMENT REQUIRED	10. FREQUENCY	12. DATE OF FIRST SUBMISSION	14. DISTRIBUTION
		AS REQ/R	SEE BLOCK 16	

8. APP CODE		11. AS OF DATE	13. DATE OF SUBSEQUENT SUBMISSION	a. ADDRESSEE	Draft	Reg	Repro
A		See BLOCK 16	SEE BLOCK 16				

b. COPIES — Final (Reg, Repro)

16. REMARKS
BLKS 10-13: Submit data for each item calibrated in the AFPSL throughout performance period beginning on workload assumption date. BLK 14: Submit data through the approved scheduling system (PAMS II). AFMETCAL FAEs have access to PAMS II

15. TOTAL ———▶

G. PREPARED BY	H. DATE	I. APPROVED BY	J. DATE

DD Form 1423-1, JUN 90 (EG)   *Previous editions are obsolete.*   Page ____ of ____ Pages

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